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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Customer No.      | 23643  | Certificate Under 37 CFR 1.8(a)   |  |  |  |
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| Group:            | 1744   | I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office ( Division), fax number (703) 872 |  |  |  |
| Confirmation No.: | 9681   | 9306 ( Division), tax number (703) 8  |  |  |  |
| Application No.:  | 09/631,339   | on <u>May 31, 2005</u>  |  |  |  |
| Invention:        | Container For Carrying Out And Monitoring Biological Processes | The r Nu  |  |  |  |
| Inventor:         | Carl T. Wittwer, et al.  | (Signature)  John P. Breen  |  |  |  |
| Filed:            | August 3, 2000   | (Printed Name)  |  |  |  |
| Attorney Docket:  | 7475-66667   |   |  |  |  |
| Examiner:         | W. H. Beisner  | •   |  |  |  |

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P. O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

This statement is filed in the application identified above pursuant to 37 C.F.R. §

1.56. No representation is intended that a complete search has been made of the prior art or that no better art references than listed below are available. The filing of this Statement shall not be construed to be an admission that the information cited in the Statement is, or is considered to be, material to patentability as defined in §1.56(b). The references were first cited in co-pending patent application Serial No. 10/914,648 and 06/02/2005 ANONDAF1 00000054 100435 09631339

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copies of those references are, therefore, not being provided herewith pursuant to 37 C.F.R. §§ 1.97 and 1.98.

None of the cited art is believed to disclose or suggest the invention recited in the claims of the above-identified application. It is therefore believed that the claimed invention is patentably distinguishable over these references.

Please charge the fee of \$180 for the filing of this Supplemental Information Disclosure Statement to our Deposit Account No. 10-0435, with reference to our matter 7475-66667. The Commissioner is hereby authorized to charge any additional fees or credit any overpayments to Deposit Account No. 10-0435.

Respectfully submitted,

John P. Breen

Registration No. 38,833 Attorney for Applicants

JPB:glt Indianapolis, Indiana 46204 434-220-2866 317-261-7940

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| U.S. DEPARTMENT OF COMMERCE   |           |  |                      |   | ATTY. DOCKET NO. |                         | SERIAL NO.                                       |                       |  |
| I PATENT AND TRADEMARK OFFICE   |           |  |                      |   |                  | 7475-66667<br>APPLICANT |  | 09/631,339            |  |
| INFOR   | MATION    | DISCLOSURE OTATE   |                      |   | Wittwer et       | t el.                   |  |                       |  |
| FILING  |           |  |                      |   |                  | ING DATE GROUP          |  | JP                    |  |
|   |           |  |                      |   | August 3, 2000   |                         | 1744   |                       |  |
|   |           | OCUMENTS   |                      |   |                  |                         | •  |                       |  |
| *Exami<br>ner   |           | Document   | Date                 | T   | Nome             |                         | Τ  | Filing Date           |  |
| 7161  | - AA      | Number   |                      | Name  |                  | Class                   | Subdass  | If Appropriate        |  |
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| FORFIG  |           | NT DOCUMENTS   |                      | <u> </u>  |                  |                         |  |                       |  |
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|   |           | Document Number  | Date                 | 1 1   | Country          | Class                   | Subclass   | Translation<br>Yes No |  |
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| OTHER I   | REFERE    | NCES (Including Author   | r. Title Date Pertin | ent Peo   | res Etc.)        | <del></del>             | <u> </u>   | <u> </u>              |  |
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| Examiner  |           |  |                      |   |                  |                         | D-4- 0   |                       |  |
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